

**From:** [Runge, Jeff](#)  
**To:** [Bessken, Charlene](#)  
**Subject:** Fw: ABB Avoidance and Minimization Document  
**Date:** Monday, January 3, 2022 7:19:05 AM  
**Attachments:** [USFWS ABB Conservation Measures \(2021Dec15 Draft\)](#) (b) (5)

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Hello Charlie,

Hope you had the opportunity to relax over the holidays. I wanted to follow up with you on the ABB minimization/avoidance document. Attached is the most recent draft, and I included track changes so you can see edits since the last draft you reviewed.

After talking with Mark, we wanted to check with you on whether this would be a Nebraska only document or a joint NEFO/SDFO document for the Northern Plains Analysis Area. If the latter is possible, then let me know what is needed to finalize this.

Jeff

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**From:** Runge, Jeff <jeff\_runge@fws.gov>  
**Sent:** Wednesday, December 15, 2021 8:01 AM  
**To:** Porath, Mark T <mark\_porath@fws.gov>  
**Subject:** ABB Avoidance and Minimization Document

Mark,

Attached is the most recent draft. I included relevant track changes and comments from NGPC for reference.

Jeff

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